



# R & E Grant Application 25-27 Biennium

Project #: 25-A3

## *STEP Fish Food*

### *Project Information*

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**Requested Cycle:** 25-1  
**R&E Project Request:** \$170,000  
**Other Funding:** \$0  
**Total Project:** \$170,000  
**Spending Start Date:** 7/1/2025  
**Spending End Date:** 6/30/2027  
**Project Start Date:** 7/1/2025  
**Project End Date:** 6/30/2027  
**Organization:** Oregon Department of Fish and Wildlife

### *Applicant Information*

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**Name:** Sara Hart  
**Address:** 4034 Fairview Industrial Dr. SE  
Salem, OR 97302  
**Telephone:** 503-947-6211  
**Telephone 2:** 971-372-4233  
**Email:** Sara.C.HART@odfw.oregon.gov

### *Past Recommended or Completed Projects*

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This applicant has no previous projects that match criteria.

### *Authorized Agent*

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**Name:** Michael Gauvin  
**Address:** 4034 Fairview Industrial Drive  
Salem, OR 91302  
**Telephone:** 503-947-6214  
**Email:** michael.w.gauvin@odfw.oregon.gov

### *Authorized Agent*

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**Name:** Martin Olson  
**Address:** 3561 Klindt Drive  
The Dalles, OR 97058  
**Telephone:** 541-296-8026  
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**Fax:**

541-296-7889

**Email:**

Martin.P.Olson@odfw.oregon.gov

## **Location Information**

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### Where is it?

The project will occur Statewide  
The project will not occur on any property

## **Project Summary**

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### Project Summary

*Please provide a couple sentence summary of the proposal.*  
Provide fish food for authorized STEP propagation programs.

### Overall Project Goals

*Describe the primary goals or outcomes of the entire project, including elements not requesting funding from R&E.*  
To provide funds for fish food in order to maintain the existing production levels of fish reared through existing, approved production levels.

### Primary objectives of R&E funding

*Please describe the measurable objectives for the R&E portion of the funding request.*  
To maintain existing production levels of fish at approved STEP hatcheries.

### Current Situation/Justification

*Please describe the current situation and explain why this funding is needed.*

### Recreation and Commercial Benefit

*This project will provide benefits to:*  
Recreational fisheries  
Commercial fisheries

*Explain how this project will contribute to current (and/or potential) fishing opportunities, access, or fisheries management.*  
Feeding fish at STEP hatcheries will directly benefit commercial fisheries and sport fisheries.

*Percent benefit split between Commercial and Recreational anglers:*  
10 % Commercial  
90 % Recreational

*Please explain, or justify, how the percentage split was determined:*

*This project has been identified as an ODFW priority for:*  
Statewide

*Does this project directly support implementation of the ODFW Strategic Plan and/or current Fish Division priorities?*  
No

*Please briefly explain when this was identified as a priority and what process or workgroup was used*

to identified this as an ODFW priority.

Identify any plan or other document that identifies this priority.

ODFW Strategic Plan, Goal #4: Invest in infrastructure that best supports our mission.

Is this project part of an approved Salmon-Trout Enhancement Program (STEP) activity?

Yes

Fish food is used at approved STEP facilities across the state.

This project is intended to benefit the following species:

Fall Chinook Salmon

Coho Salmon

Summer Steelhead

Rainbow Trout

This project will benefit anglers or fishery by providing:

Angling Opportunity

Hatcheries/Propagation/Liberation

Angling Opportunity

This project will:

Improve the opportunity for anglers to catch fish (better stocked fish, trapping)

Provide new opportunity for anglers to catch fish (new pond, more fish to stock more areas, new species)

Hatcheries/Propagation/Liberation

Hatchery Name:

Multiple STEP Hatcheries

This is a:

STEP hatchery

As a result of this request hatchery production will:

Maintain

This project will:

Improve effectiveness of hatchery operations (i.e. improve survival or return to angler)

Fish produced at this facility are for:

Sport harvest

Commercial harvest

**Project Description**

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Schedule

Activity	Date	RE Funding
Provide fish food to STEP hatcheries	6/30/2027	No

Permits

Permit	Secured?	Date Expected
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N/A	No	
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**Project Design and Description**

*Please describe in detail the methods or approach that will be used to achieve the project objectives.*  
 Provide fish food to STEP hatcheries

**Engineering**

*Does the project involve capital improvement, engineering, site grading or other construction?*  
 No

**Project Management and Maintenance**

*What is the life expectancy of R&E funded construction, structures, equipment, supplies, data or fishery?*

*Who is responsible for long term management, maintenance, and oversight of the project beyond what is funded by R&E.*

*Will the project require ongoing maintenance?*  
 No

*Is there a plan to collect baseline data and to conduct monitoring efforts to measure the effectiveness of the project?*  
 No

**Project Funding**

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**Funding**

*Have you applied for OWEB funding for this project?*  
 No

*Has this proposal, or similar proposal for this project location, previously been denied by OWEB or other funding source?*  
 No

Other Funding Source	Type	Secured	Dollar Value	Comments
None		Pending	0	
		Total	0	

## Budget

Item	Unit Number	Unit Cost	In-kind or non-cash contributions	Funding from other sources	R&E Funds	Total Costs
<b>PROJECT MANAGEMENT</b>						
			0	0	0	0
		SUBTOTAL	0	0	0	0
<b>IN-HOUSE PERSONNEL</b>						
			0	0	0	0
		SUBTOTAL	0	0	0	0
<b>CONTRACTED SERVICES</b>						
			0	0	0	0
		SUBTOTAL	0	0	0	0
<b>TRAVEL</b>						
			0	0	0	0
		SUBTOTAL	0	0	0	0
<b>SUPPLIES/MATERIALS</b>						
STEP Hatchery Fish Food	0	0.00	0	0	170000	170000
		SUBTOTAL	0	0	170000	170000
<b>EDUCATION/OUTREACH</b>						
			0	0	0	0
		SUBTOTAL	0	0	0	0
<b>EQUIPMENT</b>						
			0	0	0	0
		SUBTOTAL	0	0	0	0
<b>FISCAL ADMINISTRATION</b>						
			0	0	0	0
		SUBTOTAL	0	0	0	0
		BUDGET TOTAL	0	0	170000	170000



## ***Additional Files***

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Budget Information

Maps

Photos

Design Information

Management Plans and Supporting Documents

Permits and Reviews

Partnerships

Public Comment

Administrative Documents

[Signature Authorization](#)

*Manager Authorization*



***Completion Report***

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A completion report has not been submitted for this project.