

# R & E Grant Application 25-27 Biennium

# **Project #: 25-A4**

# STAC Mini-Grant Program

## **Project Information**

Requested Cycle: 25-1

R&E Project Request: \$50,000

Other Funding: \$0

Total Project: \$50,000
Spending Start Date: 7/1/2025
Spending End Date: 6/30/2027
Project Start Date: 7/1/2025
Project End Date: 6/30/2027

Organization: Oregon Department of Fish and Wildlife

# **Applicant Information**

Name: Sara Hart

Address: 4034 Fairview Industrial Dr. SE

Salem, OR 97302

**Telephone:** 503-947-6211 **Telephone 2:** 971-372-4233

Email: Sara.C.HART@odfw.oregon.gov

#### Past Recommended or Completed Projects

Number	Name	Status	
25-A1	R&E Grant Management System	Recommended	
25-A2	STEP Education	Recommended	
25-A3	STEP Fish Food	Recommended	
25-A5	R&E Emergency Account	Recommended	

#### Authorized Agent

Name: Michael Gauvin

Address: 4034 Fairview Industrial Drive

Salem, OR 91302

**Telephone:** 503-947-6214

**Email:** michael.w.gauvin@odfw.oregon.gov

Authorized Agent

Name: Martin Olson Address: 3561 Klindt Drive

Project #: 25-A4 Last Modified/Revised: 1/7/2025 11:21:09 AM Page 1 of 10

STAC Mini-Grant Program

The Dalles, OR 97058

Telephone:541-296-8026Telephone 2:541-296-8056Fax:541-296-7889

Email: Martin.P.Olson@odfw.oregon.gov

Project #: 25-A4 Last Modified/Revised: 1/7/2025 11:21:09 AM Page 2 of 10

#### Location Information

## Where is it?

The project will occur Statewide
The project will not occur on any property

# **Project Summary**

## Project Summary

Please provide a couple sentence summary of the proposal.

The Mini-Grant Program is used to fund projects that further the goals of the STEP program. Mini-Grants are typically smaller dollar projects that don't come to the R&E Board or the ODFW Commission, but are approved by the STAC board and funds are distributed rather quickly.

#### Overall Project Goals

Describe the primary goals or outcomes of the entire project, including elements not requesting funding from R&E.

The primary goals of the Mini-Grant Program are to be able to quickly distribute funds through the STAC Board to small grass roots, community projects.

## Primary objectives of R&E funding

Please describe the measurable objectives for the R&E portion of the funding request.

Objectives are to get small grants out on the ground guickly, usually within 30 to 60 days.

#### Current Situation/Justification

Please describe the current situation and explain why this funding is needed.

#### Recreation and Commercial Benefit

This project will provide benefits to:

Recreational fisheries

Commercial fisheries

Explain how this project will contribute to current (and/or potential) fishing opportunities, access, or fisheries management.

Percent benefit split between Commercial and Recreational anglers:

10 % Commercial

90 % Recreational

Please explain, or justify, how the percentage split was determined:

This project has been identified as an ODFW priority for:

Does this project directly support implementation of the ODFW Strategic Plan and/or current Fish Division priorities?

No

Please briefly explain when this was identified as a priority and what process or workgroup was used

Project #: 25-A4 Last Modified/Revised: 1/7/2025 11:21:09 AM Page 3 of 10

to identified this as an ODFW priority.

Identify any plan or other document that identifies this priority.

Is this project part of an approved Salmon-Trout Enhancement Program (STEP) activity?

Yes

Funds are administered through the STAC Board. Funds do not have to be tied to a STEP activity.

This project is intended to benefit the following species:

Fall Chinook Salmon

Spring Chinook Salmon

Coho Salmon

Winter Steelhead

Summer Steelhead

**Cutthroat Trout** 

Rainbow Trout

This project will benefit anglers or fishery by providing:

**Angler Access** 

Education/Outreach

# Angler Access

This project will:

Maintain/restore current angler access

Improve access to existing angling opportunities

Provide new access to existing angling opportunities

Provide access to new angling opportunities

Reduce barriers to fishing participation (i.e. ADA access, more parking, family friendly)

Choose the following that best describes the angling access provided by the project:

Do similar access sites, facilities, or fisheries exist within 10 miles of the project site?

No

#### Education/Outreach

This project will:

Educate the public about angling opportunities and fisheries in Oregon

Teach the public about fishing basics, fishing gear, fishing techniques, and/or fishing etiquette

Teach the public about fish (ecology, life history) and/or fish habitat needs

Teach the public about watershed health and it's relation to the health of fish populations

The main focus of this project is to:

Create brochure/marketing

Create educational material

Create new educational progam

Support established education program

Informational signage/kiosk

Is this education/outreach associated with ODFW efforts?

No

This education/outreach effort will target:

Project #: 25-A4 Last Modified/Revised: 1/7/2025 11:21:09 AM Page 4 of 10

Youth (< 18 years old)

Adults (18 years old or more)

Families (Youth and Adult family members/mentors)

New anglers

Current anglers

Returning anglers (those who used to fish but don't currently)

Underserved populations

School groups

Number of people targeted by this proposal:

Estimate the average amount of time that each attendee will participate in the proposed effort.

Explain the duration/frequency of the proposed outreach effort.

Will the developed materials be available for use by other organizations or the public(i.e curriculum, teaching techniques, educational strategies, materials)?

No

# **Project Description**

#### Schedule

Activity	Date	RE Funding
Provide funding for the Mini-Grant program	6/30/2027	No

# Permits

	Permit	Secured?	Date Expected
N/A		No	

# Project Design and Description

Please describe in detail the methods or approach that will be used to achieve the project objectives. STAC Mini-Grants are smaller grants that can be approved and administered relatively quickly.

#### Engineering

Does the project involve capital improvement, engineering, site grading or other construction?

No

## Project Management and Maintenance

What is the life expectancy of R&E funded construction, structures, equipment, supplies, data or fishery?

Who is responsible for long term management, maintenance, and oversight of the project beyond what is funded by R&E.

Will the project require ongoing maintenance?

No

Is there a plan to collect baseline data and to conduct monitoring efforts to measure the effectiveness of the project?

No

Project #: 25-A4 Last Modified/Revised: 1/7/2025 11:21:09 AM Page 5 of 10

# **Project Funding**

# **Funding**

Have you applied for OWEB funding for this project?

No

Has this proposal, or similar proposal for this project location, previously been denied by OWEB or other funding source?

No

Other Funding Source	Type	Secured	Dollar Value	Comments
None		Pending	0	
		Total	0	

Project #: 25-A4 Last Modified/Revised: 1/7/2025 11:21:09 AM Page 6 of 10

# Budget

Item	Unit Number	Unit Cost	In-kind or non- cash contributions	Funding from other sources	R&E Funds	Total Costs
PROJECT MANAGEMENT						
			0	0	0	0
		SUBTOTAL	0	0	0	0
IN-HOUSE PERSONNEL						
			0	0	0	0
		SUBTOTAL	0	0	0	0
CONTRACTED SERVICES						
			0	0	0	0
		SUBTOTAL	0	0	0	0
TRAVEL						
			0	0	0	0
		SUBTOTAL	0	0	0	0
SUPPLIES/MATERIALS						
Mini Grants	0	0.00	0	0	50000	50000
		SUBTOTAL	0	0	50000	50000
EDUCATION/OUTREACH						
			0	0	0	0
		SUBTOTAL	0	0	0	0
EQUIPMENT						
			0	0	0	0
		SUBTOTAL	0	0	0	0
FISCAL ADMINISTRATION						
			0	0	0	0
		SUBTOTAL	0	0	0	0
		BUDGET TOTAL	0	0	50000	50000

Project #: 25-A4 STAC Mini-Grant Program Page 8 of 10 Last Modified/Revised: 1/7/2025 11:21:09 AM

## **Additional Files**

**Budget Information** 

Maps

**Photos** 

**Design Information** 

Management Plans and Supporting Documents

Permits and Reviews

**Partnerships** 

**Public Comment** 

**Administrative Documents** 

Signature Authorization

Manager Authorization

Project #: 25-A4 Last Modified/Revised: 1/7/2025 11:21:09 AM Page 9 of 10

# Completion Report

A completion report has not been submitted for this project.

Project #: 25-A4 Last Modified/Revised: 1/7/2025 11:21:09 AM Page 10 of 10