

# **R & E Grant Application**

## Project #:

# McDonalds Ferry Steelhead Restoration

## **Project Information**

Requested Cycle: 21-2
R&E Project Request: \$0
Other Funding: \$0
Total Project: \$0

Spending Start Date:7/1/2021Spending End Date:6/30/2023Project Start Date:7/1/2021Project End Date:6/30/2023

Organization: Sherman County SWCD

## Fiscal Officer

Name: Sherman SWCD Address: PO Box 405

Moro, OR 97039

**Telephone:** 541-565-3216

Telephone 2:

Fax:

**Email:** amanda.whitman@or.nacdnet.net

## **Applicant Information**

Name: Sherman SWCD Address: 302 Scott Street

PO Box 405

Moro, OR 97039

**Telephone:** 541-565-3216 x109 **Telephone 2:** 541-565-3216 x101 **Email:** sharmanwa@amail.e

Email: shermanwc@gmail.com

## Past Recommended or Completed Projects

This applicant has no previous projects that match criteria.

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McDonalds Ferry Steelhead Restoration

#### Location Information

#### Where is it?

The project will occur on private land owned or managed by another party

#### Landowner Information

Name: Western Rivers Conservancy
Address: 71 SW Oak Street Suite 100

Portland, OR, 97204

**Phone:** 503-241-0151 **Fax:** 503-241-0374

### Site Description

Street Address, nearest intersection, or other descriptive location.

At the end of McDonald's Ferry lane at the confluence of Lower Grass Valley Canyon and John Day River

Directions to the site from the nearest highway junction.

From Hwy 97 turn east onto hwy 206. Turn east onto Klondike Lane, turn east onto McDonald's Ferry Lane, drive to the end of the road to the John Day River

Following project completion, public anglers will be allowed the following level of access to the project site:

Full access

Please describe what leases, easements, agreements are in place to ensure angler access to the project site, and what is the length of each agreement.

#### Dominant Land Use Type:

Range/pasture Cropland

#### Project Location

General Project Location.

County: Sherman Wasco
ODFW Dist: John Day

Stream/Lake/Estuary Grass Valley Canyon

Name:

Sub-basin: Lower John Day Tributary of: John Day River

### Specific Project Location.

Latitude	Longitude
45.5878	-120.4100

## Project Summary

## Project Summary

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Please provide a couple sentence summary of the proposal.

## Overall Project Goals

Describe the primary goals or outcomes of the entire project, including elements not requesting funding from R&E.

## Primary objectives of R&E funding

Please describe the measurable objectives for the R&E portion of the funding request.

## Current Situation/Justification

Please describe the current situation and explain why this funding is needed.

#### Recreation and Commercial Benefit

This project will provide benefits to:

Recreational fisheries

Explain how this project will contribute to current (and/or potential) fishing opportunities, access, or fisheries management.

Percent benefit split between Commercial and Recreational anglers:

0 % Commercial

100 % Recreational

Please explain, or justify, how the percentage split was determined:

This project has been identified as an ODFW priority for:

Not identified

Does this project directly support implementation of the ODFW Strategic Plan and/or current Fish Division priorities?

Yes

Please briefly explain when this was identified as a priority and what process or workgroup was used to identified this as an ODFW priority.

Identify any plan or other document that identifies this priority.

Is this project part of an approved Salmon-Trout Enhancement Program (STEP) activity?

This project is intended to benefit the following species:

Lamprey

Summer Steelhead

This project will benefit anglers or fishery by providing:

**Angler Access** 

**Angling Opportunity** 

#### Angler Access

This project will:

Maintain/restore current angler access

Improve access to existing angling opportunities

Provide new access to existing angling opportunities

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Reduce barriers to fishing participation (i.e. ADA access, more parking, family friendly)

Choose the following that best describes the angling access provided by the project:

Boat ramp

Do similar access sites, facilities, or fisheries exist within 10 miles of the project site?

No

This site is downstream from Cottonwood Canyon State Park.

### Angling Opportunity

This project will:

Provide new opportunity for anglers to catch fish (new pond, more fish to stock more areas, new species)

## **Project Description**

#### Schedule

	Activity	Date	RE Funding
			No
<u>Permits</u>			
	Permit	Secured?	Date Expected

No

## Project Design and Description

Please describe in detail the methods or approach that will be used to achieve the project objectives.

#### Engineering

Does the project involve capital improvement, engineering, site grading or other construction? Yes

Not associated with ODFW

#### Project Management and Maintenance

What is the life expectancy of R&E funded construction, structures, equipment, supplies, data or fishery?

Construction: 30 years, Restoration structures: 5 years,

Who is responsible for long term management, maintenance, and oversight of the project beyond what is funded by R&E.

BLM, volunteers, yearly maintenance

Will the project require ongoing maintenance?

Yes

Boat ramp and parking lot will need maintenance, in-stream structures may need maintenance Is there a plan to collect baseline data and to conduct monitoring efforts to measure the effectiveness of the project?

No

## **Project Funding**

## **Funding**

Have you applied for OWEB funding for this project?

Yes

Awaiting a decision from the panel.

March 2021

Has this proposal, or similar proposal for this project location, previously been denied by OWEB or other funding source?

No

Other Funding Source	Type	Secured	Dollar Value	Comments
Western Rivers Conservancy	In-Kind	Pending	10000	
Sherman County SWCD	In-Kind	Secured	5000	
Sherman County Area Watershed Council	In-Kind	Pending	5000	
		Total	20000	

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# Budget

ltem	Unit Number	Unit Cost	In-kind or non- cash contributions	Funding from other sources	R&E Funds	Total Costs
PROJECT MANAGEMENT						
			0	0	0	0
		SUBTOTAL	0	0	0	0
N-HOUSE PERSONNEL						
			0	0	0	0
		SUBTOTAL	0	0	0	0
CONTRACTED SERVICES						
			0	0	0	0
		SUBTOTAL	0	0	0	0
TRAVEL						
			0	0	0	0
		SUBTOTAL	0	0	0	0
SUPPLIES/MATERIALS						
			0	0	0	0
		SUBTOTAL	0	0	0	0
EDUCATION/OUTREACH						
			0	0	0	0
		SUBTOTAL	0	0	0	0
EQUIPMENT						
			0	0	0	0
		SUBTOTAL	0	0	0	0
FISCAL ADMINISTRATION						
			0	0	0	0
		SUBTOTAL	0	0	0	0
		BUDGET TOTAL	0	0	0	0

## Additional Files

**Budget Information** 

Maps

**Photos** 

**Design Information** 

Management Plans and Supporting Documents

Permits and Reviews

**Partnerships** 

**Public Comment** 

**Administrative Documents** 

# Completion Report

A completion report has not been submitted for this project.