

# **R & E Grant Application**

## Project #:

# Brownell Dam Removal Project

## **Project Information**

Requested Cycle: 17-6
R&E Project Request: \$0
Other Funding: \$0
Total Project: \$0

Spending Start Date: 7/1/2017 Spending End Date: 6/30/2019 Project Start Date: 7/1/2017 Project End Date: 6/30/2019

**Organization:** Oregon Department of Fish and Wildlife

## **Applicant Information**

Name: Kenneth Loffink

Address: 3406 SE Cherry Avenue NE

Salem, OR 97303

**Telephone**: 503-947-6256

**Email:** ken.j.loffink@odfw.oregon.gov

## Past Recommended or Completed Projects

This applicant has no previous projects that match criteria.

## **Authorized Agent**

Name: Alan Ritchey

Address: 4034 Fairview Industrial Dr SE

Salem, OR 97302

**Telephone:** 503-947-6229

**Email:** alan.d.ritchey@state.or.us

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#### Location Information

#### Where is it?

The project will occur on public land owned or managed by another party

#### Landowner Information

## Site Description

Street Address, nearest intersection, or other descriptive location.

Directions to the site from the nearest highway junction.

Following project completion, public anglers will be allowed the following level of access to the project site:

Please describe what leases, easements, agreements are in place to ensure angler access to the project site, and what is the length of each agreement.

Dominant Land Use Type:

## Project Location

General Project Location.

Specific Project Location.

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## Project Summary

#### Project Summary

Please provide a couple sentence summary of the proposal.

### Overall Project Goals

Describe the primary goals or outcomes of the entire project, including elements not requesting funding from R&E.

#### Primary objectives of R&E funding

Please describe the measurable objectives for the R&E portion of the funding request.

#### Current Situation/Justification

Please describe the current situation and explain why this funding is needed.

## Recreation and Commercial Benefit

This project will provide benefits to:

Explain how this project will contribute to current (and/or potential) fishing opportunities, access, or fisheries management.

Percent benefit split between Commercial and Recreational anglers:

50 % Commercial

50 % Recreational

Project #: Las Brownell Dam Removal Project Please explain, or justify, how the percentage split was determined:

This project has been identified as an ODFW priority for:

Does this project directly support implementation of the ODFW Strategic Plan and/or current Fish Division priorities?

Please briefly explain when this was identified as a priority and what process or workgroup was used to identified this as an ODFW priority.

Identify any plan or other document that identifies this priority.

Is this project part of an approved Salmon-Trout Enhancement Program (STEP) activity? No

This project is intended to benefit the following species:

This project will benefit anglers or fishery by providing:

## Project Description

## Schedule

#### Permits

## Project Design and Description

Please describe in detail the methods or approach that will be used to achieve the project objectives.

#### Engineering

Does the project involve capital improvement, engineering, site grading or other construction?

#### Project Management and Maintenance

What is the life expectancy of R&E funded construction, structures, equipment, supplies, data or fishery?

Who is responsible for long term management, maintenance, and oversight of the project beyond what is funded by R&E.

Will the project require ongoing maintenance?

Is there a plan to collect baseline data and to conduct monitoring efforts to measure the effectiveness of the project?

## Project Funding

#### Funding

Have you applied for OWEB funding for this project?

Has this proposal, or similar proposal for this project location, previously been denied by OWEB or other funding source?

Other Funding Source Comments

Total	0 1	

# Budget

Item	Unit Number	Unit Cost	In-kind or non- cash contributions	Funding from other sources	R&E Funds	Total Costs
PROJECT MANAGEMENT						
			0	0	0	0
		SUBTOTAL	0	0	0	0
IN-HOUSE PERSONNEL						
			0	0	0	0
		SUBTOTAL	0	0	0	0
CONTRACTED SERVICES						
			0	0	0	0
		SUBTOTAL	0	0	0	0
TRAVEL						
			0	0	0	0
		SUBTOTAL	0	0	0	0
SUPPLIES/MATERIALS						
			0	0	0	0
		SUBTOTAL	0	0	0	0
EDUCATION/OUTREACH						
			0	0	0	0
		SUBTOTAL	0	0	0	0
EQUIPMENT						
			0	0	0	0
		SUBTOTAL	0	0	0	0
FISCAL ADMINISTRATION						
			0	0	0	0
		SUBTOTAL	0	0	0	0
		BUDGET TOTAL	0	0	0	0

## **Additional Files**

**Budget Information** 

Maps

**Photos** 

**Design Information** 

Management Plans and Supporting Documents

Permits and Reviews

**Partnerships** 

**Public Comment** 

**Administrative Documents** 

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## Completion Report

A completion report has not been submitted for this project.

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